



Resolution No. 2016R-364

City of Minneapolis

File No. 16-01174

By Bender

Designating the Arthur and Edith Lee House at 4600 Columbus Avenue South as a Landmark.

Whereas, the Minneapolis Heritage Preservation Commission (HPC) held a public hearing on July 26, 2016, and recommended to the Standing Committee on Zoning and Planning that the Arthur and Edith Lee House at 4600 Columbus Avenue South be designated as a Landmark; and

Whereas, the Arthur and Edith Lee House meets Heritage Preservation Regulations significance criterion #1 (the property is associated with significant events or with periods that exemplify broad patterns of cultural, political, economic or social history); and

Whereas, prior to such recommendation, and in compliance with Title 23, Chapter 599 of the Minneapolis Code of Ordinances relating to Heritage Preservation Regulations, the HPC did refer the subject matter to the City Planning Commission (CPC) for review and recommendation, such CPC recommendation being made on June 30, 2016; and further did refer the subject matter to the Minnesota State Historic Preservation Office for review and comment, such comment being made in a letter dated June 22, 2016; and

Whereas, on August 25, 2016, the Standing Committee on Zoning and Planning recommends designation as a Landmark;

#1

Now, Therefore, Be It Resolved by The City Council of The City of Minneapolis:

That the Arthur and Edith Lee House is hereby designated as a Landmark.

Committee: ZP Public Hearing: N/A Publication: SEP 10 2016

| RECORD OF COUNCIL VOTE | | | | |
|------------------------|--------------------|-----|---------|--------|
| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
| REICH | X | | | |
| GORDON | X | | | |
| FREY | X | | | |
| B. JOHNSON | X | | | |
| YANG | X | | | |
| WARSAME | X | | | |
| GOODMAN | | | | X |
| GLIDDEN | X | | | |
| CANO | X | | | |
| BENDER | X | | | |
| QUINCY | | | | X |
| A. JOHNSON | X | | | |
| PALMISANO | X | | | |
| DATE: | SEP 02 2016 | | | |

APPROVED VETOED


MAYOR HODGES
SEP 07 2016
DATE

Certified an official action of the City Council

ATTEST:


CITY CLERK

Presented to the Mayor: **SEP 02 2016** Received from the Mayor: **SEP 07 2016**